



Katedralacho



ULO

Voros: XXIV

Ank: 5

Mai 2023

**Jivitacho tombu rund korum-ia,
Marie bhaxen gorjevontank apnnaum-ia**

3rd DEATH ANNIVERSARY

In everloving memory of



MONICA D'COSTA
OLD GOA

*Your life was a blessing
Your memory a treasure
You are loved beyond words and missed
Love you*

There will be an Eucharistic celebration for the soul of our beloved **Monica D'Costa on the 1st of June 2023 at 8 am at Se Cathedral Old Goa.** Followed by prayers and blessings of the grave. Offered by her sorrowful children grandchildren and great grandchildren.



Mogall Firgozkaramno, Maiacho mhoino ami kherit bhaxen Saibinnik ani Magnneak bhettoilolo mhoino mhunn vorsan voros palltanv. Hea-i vorsak osleach monan Saibinnmaichea sangatak ani Tiche xallent bosun magnneantlean porixodik Povitr Sobhecho ekchar, sohobhageliponn ani misanv fuddem vorum-ia. Amchea Gonvlli-Bapan “Circular Letter”, 21^{vi} Abrilachi 2023 tarker, boroun amkam ulo marla Saibinnmaiche vinontin, Roma xarant bhorchi asa ti Bispanchi Porixod follvont zaunk magum-ia mhunn (We have printed the “Circular Letter” on this issue of ULO).

Maiachea mhoineant 1917 vorsak Saibinn Fatima xarant (Portugal desant) tegam bhurgeank dixtti poddli ani tankam magnnem korunk ulo marlo. **Konna pasot magunk?** Povitr Sobhe pasot; sogllea sonvsara khatir; patkeam monxeam pasot; monxeamchea kallzam-monant ani sonvsarant xanti vosche pasot; Kumunist desam pasot; soglleank Devachi kaklut ani bhogsonnem favo zaunche pasot; ani soglleam gorzam pasot.

Bhurgeank kiteak dixtti poddli? Bhurgim zaun asant Jezuchim khorim pattlavdaram ani Missionaram. Povitr Pustokant amkam mellta konn porim lhan bhurgeamnim (ballkannim) Jezucho pattlav kelo ani Jezu khatir aplo jiv dilo. Tanchi porob ami Dezembrache 28^{ver} somarombhtanv. Jezuche bhouxik jivitant Tannem bhurgeanchi khub opurbai kel’li ami polletanv. Bhurgeank aplea khakhent ghevun tankam axirvad dilo, ani bhurgeam porim zaun sorginchea rajeant vholdd zaunk Aplea pattlavdarank formaillem kiteak sorginche raj osleanchech. Bhurgeam porim kel’lem magnnem Dev aikota.

Hea mhoineache 31^{ver} amchea Katedralant ami **TIN GORZANCHE SAIBINNICHI** porob monoitanv toxench amcho mha-dhormprant “Moment of Marian Prayer” somarombhtanv. Hea sonvsarant jietana amkam kitleoch gorzo asat. Thoddeo gorzo

amchea faideak zalear thoddeo gorzo ami anvddetanv teo amchea faideak nhoi zaum iet. Tea pasot amcheo arthik gorzo Saibinnik sangche adim TIN gunn ami kherit ponnim magun ghevunk zai te mhuller: BHAVART, BHORVONSO ANI MOG. Jedna amcho bhavart ghott zata tedna ami Devachi khuxi zanno zaunk pavtanv ani amkam kitem khorech gorjechem tem spoxtt zata. Jedna amcho bhorvanso ghott zata tedna ami Devachea bhasavnneamcher patieun rautanv ani ami maglolem mellona zalear pasun Devacher amcho visvas kholaitanv. Jedna ami Devacho ani peleacho mog kortanv tedna ami amchea khasgi gorzam poros ami mog kortanv tanchea gorzancher odik lokx ghaltanv. Oxem jedna ami dusream pasot magtanv, tedna Dev amchea gorzank magonastana pasun pauta. Oslem dhoronn dhorun jjeunk Saibinnmai amkam dekh dita ani vatt dakoita.

TIN GORZANCHE SAIBINNI, amche pasot mag.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

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St Joseph the Worker

By Joeberth Xavier Dias, St Lazarus

St. Joseph has two feast days on the liturgical calendar. The first is March 19—Joseph, the Husband of Mary. The second is May 1—Joseph, the Worker.

“Saint Joseph is a man of great spirit. He is great in faith, not because he speaks his own words, but above all because he listens to the words of the Living God. He listens in silence. And his heart ceaselessly perseveres in the readiness to accept the Truth contained in the word of the Living God”.



The Gospel of St. Matthew describes Joseph as a “just man”, which in the language of the Bible means one who loves and respects the law as the expression of the will of God. Like Mary, Joseph too was visited by an angel, who appeared to him in a dream. And, again like Mary, her spouse, Joseph said “Yes”, when the angel revealed that the Child she bore was conceived of the Holy Spirit.

Pope John Paul II had once said. There is very little about the life of Joseph in Scripture but still, we know that he was the chaste husband of Mary, the foster father of Jesus, a carpenter and a man who was not wealthy. We also know that he came from the royal lineage of King David.

We can see from his actions in scripture that Joseph was a compassionate man, and obedient to the will of God. He also loved Mary and Jesus and wanted to protect and provide for them.

The life of St. Joseph shows us the dignity of human work, which is the duty and the perfection of human beings. He found contentment in his work, because he did not aspire to wealth and did not envy the rich; for Joseph, work was not a means to satisfy his own greed, but an instrument to support his family. And, following God’s commandment, on the Sabbath St. Joseph observed the weekly rest and took part in the celebrations.

Since Joseph does not appear in Jesus’ public life, at his death, or resurrection, many historians believe Joseph had probably died before Jesus entered public ministry.

Joseph is the patron of many things, including the universal Church, fathers, the dying and social justice.

Our Lady of Three Necessities

On May 31st people will throng to our church Se Cathedral to celebrate the feast of Our lady of three necessities.

Why is Our Lady called Our Lady of Three necessities? The first necessity is when Jesus Christ was born, the second necessity was when mother Mary and St Joseph along with Jesus fled to Egypt and the third necessity is when Jesus was crucified to the cross.

It is said that statue if our Lady of Three Necessities she'd tears and at that very moment her countenance turned resplendent and more graceful this very expression of her face has continued down the years to our present day.

On July 27th, 1626 at around 1 or 2 in the afternoon Antonio Roiz da Guerra, a young Portuguese boy was sitting in the church of our Lady of Luz while a young girl was sweeping the floor. Suddenly the girl cried out that the image of our Lady of three necessities was weeping Guerra looked at the miracle and rushed out of the church to call passerby. Miracles began taking place for those who prayed to our Lady of three necessities. The Parish Priest of the church of our Lady of Luz was not at the church when miracle took place. When he rushed back the Madonna wasn't crying but her, eyes were red and exuded a radiant face. By night there was a fragrance all over in the church and on investigating the priest found out that it emanated from the statue of our Lady. Devotees are seen flocking in Thanksgiving and pray for favours. Faith, hope and love are the three graces that devotees ask for. Besides spiritual needs this devotion has led thousands of various faiths to obtain innumerable favours. Our Lady Of Three Necessities Pray for us.



BHAGEVONT CATARINACHI FIRGOZ

(SÉ CATHEDRAL)– OLD GOA

TIN GORZANCHE SAIBINNICHEA NOVENAK ANI PORBEK VIXOI

21.05.2023 tem 31.05.2023

TARIKH ANI DIS	VIXOI	VACHPAM	MANDDAVOLL SAMBALLTA
21.05.2023 AITAR	Maddi		St. Domingos
22.05.2023 SOMAR	Maria bhaxen kalljidar Povitr Sobheche vangddi zaum-ia	- D.I. 19, 1-8 - Str. 67, 2-3.4-5ac.6-7ab; - Jn. 16, 29-33	Khuris Milagr
23.05.2023 MONGLLAR	Maria bhaxen Devachea Rajeache porgottnnar zaum-ia	- D.I. 20, 17-27 - Str. 67, 10-11. 20-21 - Jn. 17, 1-11a	St. Francis Xavier
24.05.2023 BUDVAR	Maria bhaxen Povitr Sobhechea ekvotta pasot vaurum-ia	- D.I. 20, 28-38 - Str. 67, 29-30. 33-35a.35b-36c - Jn. 17, 11b-19	Divine Mercy
25.05.2023 BRESTAR	Maria bhaxen koxttantlean Jezuche Saxidrar zaum-ia	- D. I. 22, 30; 23, 6-11 - Str. 15, 1-2a+5. 7-8. 9-10. 11. - Jn. 17, 20-26	House of Bom Jesus
26.05.2023 SUKRAR	Maria bhaxen Jezuche mogant ravun amchem karia fuddem vorum-ia	- D.I. 25, 13b-21 - Str. 102, 1-2. 11-12. 19-20ab - Jn. 21, 15-19	St. Ignatius
27.05.2023 SON'VAR	Maria bhaxen Povitr Atmean bhorum-ia, bhavartan vaddum-ia	- D.I. 28, 16-20. 30-31 - Str. 10, 4. 5+7; - Jn. 21, 20-25	St. Joseph Vaz
28.05.2023 AITAR	Maria Ekcharan jieli, Deva-Pelea thaim ekchar thiraum-ia	- D.I. 2, 1-11 - Str. 103, 1ab+24ac. 29bc-30. 31+34 - 1 Kor. 12, 3b-7. 12-13 - Jn. 20, 19-23	St. Augustine
29.05.2023 SOMAR	Maria Sohobhageli zali, hatak-hat diun sohobhageliponnan vaurum-ia	- Ut. 3, 9-15. 20 (VG II 1741) or - D.I. 1, 12-14 (VG II 1750) - Str. 86, 1-2. 3+5. 6-7 (VG I 310) - Jn. 19, 25-34 (VG I 872)	St. Catherine
30.05.2023 MONGLLAR	Marien Misanv pall'lem, amchem Misanv urben pallum-ia	- Sir. 35, 1-15 - Str. 49, 5-6. 7-8. 14+23 ; - Mk. 10, 28-31	St. Lazarus
31.05.2023 BUDVAR	Jivitacho tombo rund korum-ia, Marie bhaxen gorjevontank apnaum-ia PORBECHO DIS	- Zef. 3, 14-18 - Str. Is. 12, 2-3. 4bcd. 5-6; - Rom. 12, 9-16b - Lk 1, 39-56. VG II 1634 – 1636)	Confraria

CHOTRAI:

1. Tersachem magnnem suru zatolem sanjechea 3.35 vaztam. Tea uprant Mis.
2. Satolleachea disamni Misam sokallim 7.00 vaztam ani sanje Novenachem Mis 4.00 vaztam
3. Porbechea disa Mis sokallim 7.30 vaztam ani porbechem Mis sanje 4.00 vaztam.

Love And Marriage (VIII)

Is the 'Faithfulness' to Person or to the Consent?

Fr. Rosario Oliveira

When the marriage breaks down due to alleged unfaithfulness of one of the spouses, the other spouse often says, 'my spouse has fallen in love with another man/woman...he/she is unfaithful to me'. Since when? 'Since the last one year'. Here, the victim spouse seems to state that his/her spouse has been unfaithful because of the third party in the marriage.

It is important to note that 'Faithfulness' in marriage is not only to the 'person of the spouse' but more so to the 'promises/commitment' made at the time of giving consent. Faithfulness to each and every word expressed in the consent is necessary for a fruitful marriage. Some of the words entail in the consent: "I...take you as my husband/wife"; so if one or both the spouses do not treat the other spouse as wife/husband, as equal companion and life's partner, as 'bone of my bones and flesh of my flesh' then the faltered spouse is unfaithful to this part of the promise. "In good times and in bad"; if the spouse does not stand by the other spouse in all the situations and conditions of life as well as pleasant and unpleasant moments and fails to support him/her, then that spouse can be declared as unfaithful to this promise made. "In sickness and in health"; notice the placing of the words, first comes sickness and then health. Therefore the spouse is bound to take care of the sick, weak and failing spouse; to do everything within his/her reach to help and bring the sick spouse back to health. The sickness referred here is not only physical illness but also spiritual sickness, to bring back the erring spouse, the sinful spouse, the spiritually bankrupt spouse to holiness. Besides, to promote goodness, the faithful spouse needs to be a 'provident' one, providing for all the lawful, moral and spiritual needs of the other spouse. "To love and honour"; in part I and II on 'Love and Marriage', I have discussed



on 'love' in marriage. The faithful spouse is one who loves the other spouse more than anyone or anything in this world only second to God. Consequently, if the spouse does not love his wife/husband more than him/herself, more than his/her parents, more than his/her friends or more than his/her wealth, house, money, car, gold, etc, then the spouse can be considered as unfaithful to this promise. Similarly, if the spouse does not honour his/her spouse all the times and in the presence of everybody or does not honour more than him/herself but humiliates him/her, then such a spouse can be termed as unfaithful spouse. Lastly, "All the days of my life"; so, if the spouse fails to keep the above mentioned promises even for a moment or a day, then the spouse falls into the category of 'unfaithful spouse'.

Therefore, we can conclude that a spouse falling in love with another person is not the beginning of unfaithfulness but a consequence of constant unfaithfulness in the marriage. When the spouse constantly and over a period of time fails to be faithful to the promises made during the consent, it results in physical detachment of the spouse (separation) and attachment to another person or things.

Our Lady of Three Necessities, pray for us and help married people to remain faithful to the consent promises.

Pentecost

Blanche Menezes

It commemorates the descent of the Holy Spirit on the Apostles and other followers of Jesus Christ while they were in Jerusalem celebrating the Feast of Weeks. This important event in the Christian faith is described in the Acts of the Apostles (Acts 2:1-31), the fifth book of the New Testament of the Bible.

Pentecost comes from a Jewish harvest festival called shavout. The apostles were celebrating this festival with mother Mary when Holy Spirit descended on them. It sounded like a very strong wind, and it looked like tongues of fire. The apostles then found them-selves speaking in foreign languages, inspired by the Holy Spirit.

The symbols of the Pentecost are those of Holy Spirit and include flames, wind, the breadth of God and the dove.

Pentecost celebrates god giving spritual gifts to all gods people ever since! Have you ever wondered what YOUR spiritual gifts are?

Washing of the feet: A personal experience

Parish Pastoral Council

While washing my feet I felt something passing my feet and I got a message saying that as a PPC member I too should be as humble as possible while serving the Lord and the Somudai He entrusted into my hands-----**Agatha Alfonso** (Khuris Milagr).

The reflection was like Jesus touched my heart....**Caitano Vaz** (St Lazarus)

When I look back at my life, Jesus has always been close to me. He has always tried to keep me safe and happy. Washing of my feet makes me feel Him come closer. I can feel a special kind of Joy in my heart.....**Christoper Dcunha** (St Francis Xavier)

I am blessed to have this opportunity. I felt Jesus touched my heart at the same time I felt I am unworthy for the same. My eyes filled with tears as I remembered Jesus's words:" if I then your Lord and teacher have washed your feet, you also ought to wash one another's feet." Jesus taught us to live and serve one another. He came to this world not to be served but to serve others. He humbled himself so low that he gave his life for us. So I learnt that we ought to be humble enough to be worthy in the eyes of Our Lord.....**Jennifer Cardozo** (St Joseph Vaz)

It was an awesome yet a spiritual experience especially when our own Archbishop Filipe Neri Cardinal Ferrao bent down to wash my feet that day during the Maundy Thursday service and thereafter looked at me straight in my eyes with Love; this has helped me to understand that God Himself still loves and cares for me in spite of all my unworthiness helping me to be humbler yet in my journey towards spiritual growth. This gesture signifies our equal participation as Christians, in Christ mission of love and service to one another and to those in need around us....**Mario B Fernandes** (Our Lady of Piety)

While washing my feet, I felt Jesus touching my feet. At that very moment came in my mind when Jesus my saviour, my God is

so humble, why I cannot be. I am nothing in front of Him yet He loves me so much....**Nancy Pereira** (St Lazarus).

Marvelous experience during the hour, when the cold water poured and the towel that dried my feet, reminded me through this cleanness you are called to be humble, and serve others in fullness. A total renewal and surrender to understand the love of Jesus. This act will remain within me forever to be self-denial and share too many to enlighten them and bring others closer to the Risen Lord. May God give me the courage and the ability to work for the church and my Lord Jesus at large....**Francis Mathew** (St Catherine)

I experience love of Jesus and the presence of Jesus washing my feet...**Hilda D costa** (St Ignatius)

Whilst participating in washing of the feet it made me reflect on Jesus's purpose of this ritual. He wanted us to be humble to each other and that there was no superior and inferior all are equal before God....**Lavina Dsouza** (St Augustine)

I was happy to be one of the chosen person for washing of the feet and how much Jesus loves me. It also taught me to be more humble and compassionate towards my fellow beings. Thanks...**Lidrish Ferrao** (St John Facundo)

It was a humbling experience for me to have Cardinal Filipe Neri Ferrao wash my feet. I felt as though all my sins were being washed away....**Crisnoel Fernandes**. (Youth)



Sevechi Adnia....“But he that is greatest among you shall be your servant.” Matthew 23:11

“Mhaka Tan Laglea! I am Thirsty!”

Report of Good Friday Service

Mario B. Fernandes

Good Friday of the Passion of The Lord - Service was celebrated at Se Cathedral St. Catherine of Alexandria's Church at Old Goa on 7th April, 2023 at 3:30 p.m. The theme for the service taken was: “**Mhaka Tan Laglea! I am Thirsty!**”

This is the day, on which the whole Universal Church celebrates the Passion; suffering and death of our Lord and Saviour Jesus Christ – Our Supreme Teacher! By doing so, He drank the Cup of sufferings and fulfilled the Father's given plan of Salvation to save all mankind once and for all! While He hung there on the Cross, He uttered these last three words, I AM THIRSTY! And died. This way, He proved His Love for us.

The Main celebrant of the Service was our very own Archbishop-Patriarch Filipe Neri Cardinal Ferrao.

The Service for the day consisted of three parts;

1. The Liturgy of the Word
2. Veneration of the Cross, and
3. The Holy Communion.

Starting itself the Universal Church invited and helped the faithful to ponder and reflect in silence the sufferings of Jesus and on their unworthiness and weaknesses. The Priests present and as our representatives fell on the ground on our behalf to prostrate before the altar knowing the weak mind of the Church and the faithful.

After the Service the traditional **Xempdianche Pursanv** (*Procession*) was held along with the Priest canons solemnly dressed in their attire and the confrarias carrying the Crucified Body of Jesus within the Se Cathedral.

Jesus' Passion

Report: by Elrisha
(Member of Friends of Jesus)

The way of the cross is a traditional devotion in honour of the life, death and resurrection of Jesus. The road to calvary stretches long and lonely before Jesus and along this path there were loads of barriers and pains that he had to face.

Under the constant support of the Parish Priest, Rev. Cannon Rosario Olivera and the nurturing guidance of the Asst. Parish priest, Rev. Fr. Seby Vaz, the Youth and 'Friends of Jesus' organized The Live Way of the Cross for all the parishioners on the 7th of April 2023, on the day of the lord's suffering (Good Friday). All the parishioners gathered at the Sé cathedral at 7 a.m. from where they started the faithful procession to the Our lady of the Mount Chapel, stopping to pray at each station. At each stop a live display of the station, followed by a scene on how it relates in our daily life was portrayed. This helped the people to reflect deeply and to pray for the intention mentioned at each station. More than 150 faithful parishioners and youth participated enthusiastically in the live way of the cross by singing hymns, acknowledging their sins and asking for pardon as they reflected on Jesus' passion.



Report on Maundy Thursday celebration

Dr. Salvador Vaz (Liturgy Animator)

The Easter Triduum started with Maundy Thursday celebration highlighting the significance of the day and other liturgical celebrations.

The Archbishop - Patriarch Filipe Neri Cardinal Ferrao presided over all the liturgical celebrations and other rites. At the Maundy Thursday celebration the Archbishop in his homily brought to the fore the significance of the day and the need for its observance. He summarised the threefold importance of the day.

1. Establishment of the Holy Sacrifice of the Mass and the institution of the Holy Eucharist.

On Maundy Thursday Jesus shares with His disciples the Last Supper Meal. The Bread and Wine which He blessed and gave to His disciples to eat and drink represents His Body and Blood which had been consecrated after blessing and thanksgiving. Thus the Holy Sacrifice of the Mass is established and the institution of the Eucharist taken place.

2. Institution of Priesthood.

Jesus' mission of continuing with Holy Sacrifice of the Mass should go uninterrupted, so He commanded them saying 'Do this in remembrance of me' thereby empowering them in His priesthood.

3. Spirit of service.

Prior to the commencement of the meal, Jesus washed the feet of His disciples indicating the spirit of service. Jesus said He came not to be served but to serve. **“Love one another as I have loved you”** was the new commandment given to the disciples.

The symbolic washing of the feet of the twelve - six males and six females was held with the Archbishop-Patriarch taking the place of Jesus who was assisted by the Parish Priest, Rev. Fr. Rosario Oliveira.

During the offertory procession, along with the bread and wine and offerings, three consecrated oils, viz. Oil of the Chrism, Oil of the Catechumens and Oil of the sick were taken, the use of which would be made during the ensuing year till next Chrism Mass.

After the post communion prayer The Body of Christ (*Consecrated Host*) was brought in procession to the temporary Altar of Repose entombed there for a prayer and adoration. The altar was stripped and the Tabernacle was empty. Taking turns on hourly basis, a group of three or more somudais, adored The Lord and the incensing was done by Confraria members from 7 p.m. to 11 p.m. culminating in general adoration and incensing till twelve midnight.

Fr. Rosario Oliveira the parish priest thanked all those who rendered their selfless service with zeal and religious fervour for the observance of The Maundy Thursday.

“Novem Dixhen Jezucho Pattlav Korum-ia” Holy Saturday Hour

Jezu amkam soglleank apoita pun bhov thoddim tacho tallo aikun tacho pattlav kortat. “Novem Dixhen Jezucho Pattlav Korum-ia”. Ho vixio monan ghevun Povitr pustokantlea thodea bhavarteacher voir ghetlea.

Abrila-che 8ver sokallchea 7 vasta firgojent Jezuchea borabor, Sogllim mellun sath sthananim vantto ghetlo. EK-ek sthanan Povitr pustokavoilean dhekavo dhakoilem. Soglleam lokani ogeponnan hea sathum sthananim vantto ghetlo. Son'dexkaranim ani dotonichea bhurgeanim hea eka-eka sthananim Povitr pustok vachun tacher niyal korun ani aichi poristithi voilean ghevunm ani dhekavo dhahouvn khoxem porim Jezucho kai bhavartanim aplem patki jivit soddun Jezucho pattlav kelo.

Labour Day

May 1st, also called workers day, is the day that commemorates the struggles and gains made by workers and the labour movement. It is observed in many countries on May 1st. In United States and Canada, a similar observance, known as labour day occurs on the first Monday of September.

In 1889 an international federation of socialists groups and trade unions designated May 1st as a day in support of workers, in commemoration of the Haymarket Riot in Chicago (1889), years later U.S Pres Grover Cleveland uneasy with the socialist origins of Workers Day, signed legislation to make labour day in honor of workers.

In India the first May day had celebrated on May 1st, 1923 in then Madras (now Chennai). It was organised by the Labour kisan Party of Hindustan created with sketch. More than 80 countries including India observe this day.



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CP-Cir/77/2023

Circular Letter

**To the Clergy, Religious and Lay Faithful of this Archdiocese
on the “Moment of Marian Prayer” on 31 May, 2023**

Dearly Beloved,

The General Secretariat of the Synod in Rome, through its letter dated 28 February, 2023, has requested Episcopal Conferences worldwide to arrange for the celebration of a “Moment of Marian Prayer” on 31st May, 2023 -- the liturgical memorial of the Visitation of the Blessed Virgin Mary and the conclusion of the Marian Month -- in preparation for and prayerful expectation of the XVI Ordinary General Assembly of the Synod of Bishops.

The Office Bearers of our Episcopal Conference (CCBI), gathered at their scheduled meeting on 29th March 2023, unanimously felt that, just like each diocese in India had its own solemn inauguration of the Synodal Journey on 16-17 October, 2021, this ‘Moment of Marian Prayer’ too should be held in each Diocese on the indicated date. Freedom has been given to each Diocesan Bishop to organize and formulate the Prayer Service in the local vernaculars, in consultation with his close collaborators, bearing in mind that:

a) “it is to be a prayer for the Synodal Journey, in order to make the People of God aware of the importance of the Process underway and to exhort the Faithful to accompany it with prayer;”

b) “it is to place the Church’s entire Synodal Process, especially the work of the General Assembly of the Synod of Bishops, under the specific protection of Our Lady;”

c) “it is to include the participation of the different ecclesial vocations (lay, priestly, consecrated life).”

c) “it is to include the participation of the different ecclesial vocations (lay, priestly, consecrated life).”

The CCBI Office Bearers also thought that, besides the central celebration of this “Moment of Marian Prayer” at the diocesan level,

each parish could also be encouraged to organize similar prayer services on the same day, so that all our Faithful may have the opportunity to join the Universal Church in this special “moment” of prayer. It is needless to say that this would be a much welcome time of intense prayer that will express the unity and the vitality of our Church, both at the universal and the diocesan level.

Keeping all this in mind, I had two meetings with the Main Coordinating Team of the Synod 2023-2024 in our Archdiocese, during which it was resolved that our diocesan “Moment of Marian Prayer” should be the culmination of the celebration of the whole Marian Month of May, as we have been doing in the last few years. With this in view, the same Coordinating Team has prepared “Aids for Prayer and Reflection,” including 31 modules of Rosary in English and Konkani for recitation during the Marian Month and also special Reflections on four Saturdays of the said month. A “Marian Prayer” in Konkani and English has also been prepared, to be recited during the coming month of May. All this material will be sent to our parishes.

The month-long celebration will be crowned by the diocesan “Moment of Marian Prayer,” which will consist in a Eucharistic Celebration to be held at our Cathedral in Old Goa, on the 31st May, 2023, at 4 p.m., with the participation of 600 representatives from the Archdiocese, along with around a thousand devotees of Our Lady of the Three Necessities, whose annual feast is held on that day at the Cathedral Church. The Holy Eucharist will be preceded by the recitation of the Holy Rosary and followed by a Marian Procession.

We urge that each of our Parishes should also join this diocesan celebration by holding a similar “Moment of Marian Prayer,” consisting of the Holy Rosary, a Eucharistic Celebration and a Marian Procession in which the parishioners should be encouraged to take part. The Main Coordinating Team of the Synod 2023-2024 in our Archdiocese has been requested to prepare the Liturgy in Konkani and in English and make the same available to our parishes.

I rest assured of the precious collaboration of our Pastors in parishes for the organization and genuine fruitfulness of this inspired spiritual exercise proposed by the General Secretariat of the Synod in Rome and I take this opportunity to wish one and all a grace-filled Easter Season, filled with abundant blessings of the Risen Lord.

Archbishop’s House, Panjim, Goa, 21st April, 2023.

Filipe Neri Cardinal Ferrão Archbishop of Goa and Daman

MAGNNEM

Marie, amche Maye, amche porixodik vattecher
tum thambonastana tuzo uzvadd fankaraitai.
Gabriel Devdutak tuzo hoikar tunvem dilo ten'na,
tum amkam zonn-ekleak *ekcharacho* nomunno zalii.
Galileyachea Kana ganvant, eka lognachea vosreant, tujea
Puta Jezuchea
poilea vismitant tum khuxalkayen *sohobhageli* zalii.
Jezuche xis aplem *misanv* vengounk toyar zatale ten'na
tunvem tankam Cenaklant sangat dilo.
Tujea avoisarkelea mogan ani doyen,
sogllea moniskulla pasot tunvem *tujea tombuchi suvat*
vaddoili.
Eh zoitivont ani subhagi Ankvar Marie, tuje mãisarkele
rakhnne, asnne ani dixe vorvim tujea pavlamni ami-i
cholunk
amchebori rav mhonn ami tuka vinoitanv. Amen!

PRAYER

O Mary, our Mother,
you shine continuously on our Synodal journey.
When you said Yes to the Angel Gabriel,
you became a model of *communion* to each of us.
At the wedding feast at Cana in Galilee you joyfully
participated in the first miracle of your Son, Jesus.
You accompanied the Apostles in the Upper Room
as they prepared themselves for their *mission*.
Through your motherly love and compassion,
you *enlarged the space of your tent* for all humanity.
Grant, we beseech you, that, through your
maternal protection, presence and guidance,
we too may journey in your footsteps,
O Glorious and Blessed Virgin. Amen!

(Imprimatur CP/1451/2023 of Cardinal Ferrão, Archbishop-Patriarch of
Goa and Daman)

ST. CATHERINE PARISH
PASTORAL PLANNER
MAY 2023

DATE/DAY	TIME	EVENT	RESPONSIBILITY
01/05/2023 MONDAY	07.00AM	ST JOSEPH THE WORKER	DAILY MASS
05/05/2023 FRIDAY	09.00AM	SACRAMENTS FOR SICK AND ELDERLY	PRIESTS
07/05/2023 SUNDAY	07.30AM 10.00AM 04.00PM	5 TH SUNDAY OF EASTER	St Paul St Joseph Vaz Khuris Milagr
07/05/2023 SUNDAY	08.45AM	P.P.C MEET	ALL P.P.C. MEMBERS
13/05/2023 SATURDAY	07.00AM 04.00PM	OUR LADY OF FATIMA MARIAN PROCESSION (Parish Level)	DAILY MASS ALL SOMUDA'S
14/05/2023 SUNDAY	07.30AM 10.00AM 04.00PM	06 TH SUNDAY OF EASTER	St Lazarus St Catherine Our Lady of Piety
21/05/2023 SUNDAY	07.30AM 10.00AM 04.00PM	THE ASCENSION OF THE LORD-SOLEMNITY O.L. of 3 Necessities-Maddi & Mass	St John Facundo St Ignatius St Doming
22/05/2023- 31/05/2023	04.00PM R o s a r y -3.40PM	NOVENA AND FEAST OF OUR LADY OF 3 NECESSITIES	REFER TO NOVENA AND FEAST CHART
28/05/2023 SUNDAY	07.30AM 10.00AM 04.00PM	PENTECOST SUNDAY Novena Mass	House of Bom Jesus St Francis Xavier St Augustine

DAILY READINGS FOR MAY 2023

Intentions of the Apostleship of Prayer

For Church Movements and Groups

We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Mon.	Ac. 11, 1-18 or Gen. 1, 26 – 2, 3 Or Col. 3, 14-15. 17. 23-24; (VG II: 1627-1628)	Ps. 41, 2-3; 42, 3.4. Or Ps. 89, 2. 3-4. 12-13. 14 + 16;		Jn. 10, 11-18 Or Mt. 13, 54-58.
02 Tue.	Ac. 11, 19-26	Ps. 86, 1-3, 4-5, 6-7		Jn. 10, 22-30
03 Wed.	1 Cor. 15, 1-8 (VG II: 16-29 – 1630)	Ps. 18, 2-3. 4-5		Jn. 14, 6-14
04 Thur.	Ac. 13, 13-25;	Ps. 88, 2-3. 21- 22. 25+27		Jn. 13, 16-20
05 Fri.	Ac. 13, 26-33	Ps. 2, 6-7. 8-9. 10-11;		Jn. 14, 1-6
06 Sat.	Ac. 13, 44-52;	Ps. 97, 1. 2-3ab. 3cd-4;		Jn. 14, 7-14
07 Sun.	Ac. 6, 1-7	Ps. 32, 1-2. 4-5. 18-19	1 Pt. 2, 4-9	Jn. 14, 1-12
08 Mon.	Ac. 14, 5-18	Ps. 113B, 1-2. 3-4. 15-16		Jn. 14, 21-26
09 Tue.	Ac. 14, 19-28;	Ps. 144, 10-11. 12-13ab. 21		Jn. 14, 27-31a
10 Wed.	Ac. 15, 1-6;	Ps. 121, 1-2. 3-4a. 4b-5;		Jn. 15, 1-8
11 Thur.	Ac. 15, 7-21;	Ps. 95, 1-2a. 2b-3. 10;		Jn. 15, 9-11
12 Fri.	Ac. 15, 22-31	Ps. 56, 8-9. 10-12;		Jn. 15, 12-17
13 Sat.	Ac. 16, 1-10 Or Rev. 11, 19a; 12, 1-6a. 10ab (VG II: 1673)	Ps. 99, 2. 3. 5. Or Ps. 44, 11-12. 14-15. 16-17 (VG II 1745)		Jn. 15, 18-21 Or Lk. 11, 27-28 (VG II: 1758)

14 Sun.	Ac. 8, 5-8. 14-17;	Ps. 65, 1-3a. 4-5. 6-7a. 16 + 20	1 Pt. 3, 15-18	Jn. 14, 15-21
15 Mon.	Ac. 16, 11-15;	Ps. 149, 1-2. 3-4. 5-6a+9b		Jn. 15, 26 – 16, 4a
16 Tue.	Ac. 16, 22-34	Ps. 137, 1-2a. 2bc-3. 7c-8;		Jn. 16, 5-11
17 Wed.	Ac. 17, 15. 22 – 18, 1;	Ps. 148, 1-2. 11- 12ab. 12c-14a. 14bcd;		Jn. 16, 12-15
18 Thur.	Ac. 18, 1-8;	Ps. 97, 1. 2-3ab. 3cd-4;		Jn. 16, 16-20
19 Fri.	Ac. 18, 9-18;	Ps. 46, 2-3. 4-5. 6-7		Jn. 16, 20-23a
20 Sat.	Ac. 18, 23-28;	Ps. 46, 2-3. 8-9. 10;		Jn. 16, 23b – 28
21 Sun.	Ac. 1, 1-11	Ps. 46, 2-3. 6-7. 8-9;	Eph. 1, 17-23;	Mt. 28, 16-20
22 Mon.	Ac. 19, 1-8	Ps. 67, 2-3. 4-5ac. 6-7ab;		Jn. 16, 29-33
23 Tue.	Ac. 20, 17-27;	Ps. 67, 10-11. 20-21		Jn. 17, 1-11a
24 Wed.	Ac. 20, 28-38	Ps. 67, 29-30. 33-35a. 35b – 36c		Jn. 17, 11b-19
25 Thur.	Ac. 22, 30; 23, 6-11;	Ps. 15, 1-2a+5. 7-8. 9-10. 11;		Jn. 17, 20-26
26 Fri.	Ac. 25, 13b – 21	Ps. 102, 1-2. 11- 12. 19-20ab;		Jn. 21, 15-19
27 Sat.	Ac. 28, 16-20. 30-31;	Ps. 10, 4. 5 + 7;		Jn. 21, 20-25
28 Sun.	Ac. 2, 1-11;	Ps. 103, 1ab+24ac. 29bc- 30. 31+34;	1 Cor. 12, 3b- 7. 12-13	Jn. 20, 19-23
29 Mon.	Gen. 3, 9-15. 20 (VG II: 1741) Or Ac. 1, 12-14 (VG II: 1750);	Ps. 86, 1-2. 3+5. 6-7 (VG I: 310)		Jn. 19, 25-34 (VG I: 872)
30 Tue.	Sir. 35, 1-15;	Ps. 49, 5-6. 7-8. 14+23;		Mk. 10, 28-31
31 Wed.	(VG II: 1634-1636) Zeph. 3, 14-18 Or Rom. 12, 9-16b	Ps. Is. 12, 2-3. 4bcd. 5-6;		Lk. 1, 39-56

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Tumche Gonvlli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	Mr. Pramod Kulapati
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Silveira

FIRGOZ – KOCHERICO VELL

SOMAR TEM SON'VAR

Sokallchim 8.30 tem Don'parchim 1.00
Sanje 3.00 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen Mis)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

St. Catherine of Alexendria Church, Sé Catedral, Old Goa. 403 402

SOMPORK

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